

THE THREE PURIFICATIONS

Everyone that is working in the Forge of the Cyclops, has to descent, because it is not up there where one has to hunt for.

It is necessary to go down, because of one does not descend, does not have the right to ascend neither. But the one that has to descends, goes and submerge himself in the inferno. It is there, among the super darkness and the august silence of the wise men, where one has to forge the gold, to make the Gold of the Spirit.

When one descends to the ninth dantesque circle, everything is filled with darkness, is the time of the darkness and one stay there as a demon among the demons; the one that does not know this says: "That initiate is fallen, he fell." He has not fallen, but descended. Lucifer is a stair to descend and stair to ascend.

Are three the purifications based on the iron and on the fire. We already know that the vertical phallus inserted in the formal ecteis form the cross. So, the cross is related with the mysteries of sex; is sexual.

If one descends, has to work with the holy cross, in the Forge of the Cyclops. If we observe the cross, we will see that has three nails; those three nails symbolize the Three Purifications.

We also see in the cross, the word INRI, that correctly translated means: Ignis Natura Renovatur Integram (the fire renovates constantly nature).

One has to work with the iron and with the fire and the holy cross in the Forge of the Cyclops. So, is down there, in the darkness, where one has to do the Great Work. It is necessary to steal the light to the darkness; the Golden Fleece, cannot be found up there, in the skies.

Is to the infernos where one has to descend (to the ninth dantesque circle). There, within the Earth, is the Golden Fleece that is watched carefully by the Dragon (the Dragon is Lucifer). Do not think that is a terrible demon, sole and sovereign. No, each one carries his own Inner Profound Lucifer; that is indubitable, no one can deny it.

Lucifer is terrible: he is the stair to descend and to ascend also. For this reason Lucifer is extraordinary. Of course, without the luciferic impulse (rebellious, revolutionary, sexual), no one descends, no one can work in the Forge of the Cyclops; that is why he is stair to descend and stair to ascend.

Lucifer gives the sexual igneous impulse, but one has to use the lance and defeat him. If the alchemist does not spill the Cup of Hermes and uses the lance, in order to break his cuirass, he wound him, and each times that do so, ascends a grade through the back of Lucifer. So, when one has attained to ascend through all the grades of the spinal column,

reaches the Mount of the Calvary, where the Lord was crucified. After, comes the death and resurrection of the Lord.

As all of this belong to alchemy, I will give you at list some notions about this. It is said, my dear brothers, in alchemist language, that we have to pass through Three Calcinations, and this is represented with the living symbol of the Salamander.

The First Calcination belongs to the Mountain of Initiation. What we will calcine there? What are we going to boil? The Red Salt, that is to say, the Petrified Fire, the Purified Sulphur, because the fire, in alchemy is represented by the Sulphur.

The Red Salt, are the inhuman elements that we carry within and that have to be reduced to dust. That is the First Calcination.

The second one is more advanced, belongs to the Second Mountain: Then, it is necessary calcine once again the ashes of that Red Salt, in order to take from it different spiritual elements. All of this is very interesting: there, one works with the spheres of the Moon, Mercury, Venus, Sun, Mars Jupiter, Saturn, Uranus and Neptune.

The Third Calcination goes further: One has to comeback to that Red Salt, to the ashes and to take and boil them again, in order to extract from it, the Metallic Salt, Incombustible and Fugacious, that is to say, the more profound divine elements, that normally are bottled among the Ego.

Once they are extracted, are fused with the Consciousness, so this one can shine scorchingly among the entrails of the universe. Only after the Third Calcination, the Cock of the Passion that represents the Resurrection, sings. This is why the Christ said: "Before the crock crow, thou shalt deny me thrice."

* The First Denial is related with the First Calcination of the Alchemy, the first boiling of the Red Salt, because we have to submerge ourselves in the infernos worlds (in order to work obviously), because that is the Palace of the Alchemy. Then, it is said, that we have denied the Christ, because in the infernos worlds we have to work with the demons, to live as demons, but destroying our inhuman elements.

* With the Second Calcination, it is said, that we have denied the Christ for a second time, because we have to comeback to the infernos worlds to work and to keep disintegrating the very submerged psychological defects that we have within.

Peter has to deny the Christ three times. It is written: "Before the crock crow, thou shalt deny me thrice." These are the three purifications that the iron and the fire must do, before the resurrection of the Inner Christ within ourselves. Peter has to descend to the abyss three times, in order to work among the darkness.

The crock is Gaio: IAO, the mercury of the secret philosophy. The triumph of Gaio is the success of the Sulphur-Mercury, the resurrection of the Lord.

So, three are the purification through which one has to pass. The first is the one of the First Mountain, the Mountain of Initiation, when one receives the eight initiations. The second is when one is working intensively in the spheres of the Moon, Mercury, Venus, Sun, Mars, Jupiter, Saturn, Uranus and Neptune.

And the third purification is already on the top of the Second Mountain, on the eve of the resurrection. I am now in the third purification, on the eve of the resurrection (down there, with the demons, working, in order to destroy the demons of the Black Moon).

As you see that there exists a White Moon, or better to say, a Moon that radiates light at night and that has two faces: the visible one and the one that is occult, the same happens with the Psychological Moon.

Everyone carries the Psychological Moon, within himself, and this Moon is governed by 96 laws. In the world of the own Psychological Moon, each one carries his demons: those that are visible, those that stand out, and also the occult ones, those that belong to the occult face of the Psychological Moon.

* In the Third Purification, one has to destroy the demons of the Black Moon and that only is possible working with the electric sexual force, working in the Forge of the Cyclops. Only in this form is possible to destroy (with the lance of Longibus), all those inhuman and undesirable elements that are carried in the occult part of the Black Moon, the invisible one.

The work in the hidden part of the Moon, is denominated the "Initiation of Judas." Then the initiate, on the eve of the Resurrection, see himself betrayed, criticized, hated, and misunderstood by everybody. No one understand him, is qualified of bad, perverse.

The Passion of the Lord is the profound meaning of the Initiation of Judas. Now I am passing through that, on the eve of the resurrection. I will have the resurrection in 1.978; then the Lord will rise up from his sepulchre of crystal and will speak, will manifest himself through the dense form, for the good of humanity.

So, the Master never is comprehended: is discredited by the "virtuous ones," hated by the ancients, persecuted by the people of experience, hatred by the intellectuals of his epoch, recriminated by the priests, by the religious people.

In this form is the Inner Christ. The Resurrect Christ, living within the body of a man, makes of this man, a Super Man.

The Red Christ is what really counts; not the Christ of the hypocrites, that effeminate Christ of the churches; no, but the Christ Man, the Christ that has his Priestess; the Christ that travels through the mediterranean, the Christ that goes to Tibet, the Christ that goes to Hindustan, the Christ that works in Persia and Chaldea and that later arrives to the Holy Land in order to speak to the multitudes.

The Christ that write works, the initiate that has powers over the elements: over the fire, over the air, over the waters, over the earth; the Christ Man, a true man; not the castrated Christ, the mutilated Christ, but the Christ Man, "macho" in one hundred per cent, and very "macho." (I am speaking to you in a "macho" style).

So, there exists the necessity of working, but in truth to work within oneself, here and now, in order to attain what has to be attained; otherwise, nothing will be attained. One has to break the prejudgments of the epoch, to work as one has to work. Only in this form one can be raised.

The Inner Christ, has his esoteric circle and could never teach the Doctrine of the Super Man publicly, because the multitudes do not understand the Doctrine of the Super Man.

The Christ never publishes his esoteric teachings; if he would publish them, the people would not understand it; then they would destroy themselves.

The Secret Christ, the Alive Christ, the Red Christ, the Rebellious Christ, has to write his doctrine in a very different form for the public; but the secret teaching is taught only to those that he instruct in secret. Otherwise, he would not be comprehended.

There exists the necessity of comprehending what the Inner Christ is. The people, everybody, think in the Historic Christ, the Grand Kabir Jesus, in the Super Man that taught to humanity the Secret Doctrine of the Inner Christ. We have to follow the Doctrine of the Inner Christ, to know the mysteries of the Red Christ.

The Inner Christ is what really counts. That Inner Christ has to born in the heart of the man, because, how worth would it be that he could born in Bethlehem, if he does not born in our heart also? How worth could it be that he could die and resurrect, if he does not die and resurrect in us also?

So, it is necessary that the Christ born in the heart of the man, but, in order to do so, one has to become man. First of all, one has to work on oneself. After, when one has become man, true man, then one has the happiness of been able to incarnate the Christ, of receiving the Christ (in this form is the event of Bethlehem).

The Christ incarnated in the heart of a man, is what really counts; but that Inner Christ has to live the entire Cosmic Drama, as is stipulated in the four gospels. The four gospels have to be lived by one, within oneself, here and now, and after, when one has passed through all of those processes, then one has to be judge by the Three Traitors and condemned by the multitudes, that is to say, by the "I's" screaming: Crucifixia, Crucifixia, Crucifixia.

One is condemned by the Three Traitors: Judas, the demon of desire, that sells oneself for thirty coins of silver, that is to say, for all the placers of the earth. Pilate, that terrible Pilate that always justify his worst badness, that demon of the mind that always try to

find excuses, that does not confront his errors. And about Caiaphas, he is the Hight Priest that betray the Inner Christ in a miserable form, sell the sacraments. etc.

So, in truth, the three traitors betray him definitively, and that is really serious. Finally, the lord after been beaten, crowned with the crown of thorns in the interior of the Soul, is crucified. After the crucifixion, the Inner Christ is deposited in his holy sepulchre.

When this happens, comes the Third Purification (the most terrible work), so the Inner Christ can resurrect in the heart of the man. And resurrects, it is clear that resurrects, but it is necessary to work really hard in order to attain his resurrection in the heart of the man.

Once is resurrect, we have the Super Man, that is beyond good and evil, that apart himself from the good and evil, because does not have any relation with the good nor with the evil.

The Super Man is beyond the virtues and the defects, dominates the fire, has power over the airs, the waters and the earth. That is the Super Man! But the Inner Christ has to resurrect in us, so he could become a Super Man.

No one could reach the highs of the Super Man without the chalice and the lance. That is why those two jewels appear in all the ancient mysteries.

Longibus wound Christ with the lance, Amphortas is cured with the Lance, just touching with it his side. And about the holy chalice, the sacred urn of the grand mysteries, the Holy Grail, is never missing in the temples of mysteries. I cannot think in a temple of a Mahatma, of a hierophant, in where would not be the Holy Chalice.

The chalice is always on the altar; in that holy chalice is the beverage of the Gods, the nectar of immortality with which the Gods aliment themselves; because if the sexual glands are not used for the transmutation, they become decrepit, and if are degenerated, also the Epiphysis and the hypophysis and all the glands of internal secretion, the brain degenerate, and the process of oldness begin and the death comes.

It is impossible that the Super Man could degenerate; the Super Man lives from the nectar of immortality, from the nectar of the Gods, from the elixir of long life. So, the chalice is never missing in the temples of mysteries, in the altar always is the holy Grail, and if one observes carefully, in each side of the altar is the lance. Those are the sacred jewels; for this reason the sex is sacred and it is necessary to utilize the potentiality of the sex in order to attain the Inner Self-Realization of the Being; that is obvious.

Woe to those that abuse of the sex, woe to those that use it as instrument of animal placer, woe to those that see it with morbid, because is sacred in one hundred per cent, and has to be used only for the regeneration and nothing else. But to do of the sex a taboo, a sin, reason of shaming or dissimulation, is absurd.

INVERENCIAL PEACE

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